

#### FROM THE PRINCIPAL

Recently, the government has confirmed that Year 7 public school students will be taught in High School from Term 1, 2022. Last week the South Australian Government announced that our school will receive capital works funding to prepare for Year 7 students starting in 2022 and support predicted future growth. This is a fantastic opportunity to upgrade our school infrastructure and provide contemporary facilities for innovative learning. This investment will also enable our school to grow to 1300 places.

Next week the Department for Education Project Delivery Officer for this work will be visiting our school to begin this process. I will keep the community updated and involved as the process happens.



A wonderful celebration of the achievements by our Class of 2018 was held on Wednesday 20 February. Parents and sponsors for our awards attended as our highest achieving students were recognised for their outstanding success. We thank our sponsors for their generous support and congratulate all graduates on their successful completing of Year 12 and SACE. (please see page 4)

## **A CLOSING QUESTION**

In closing, I wonder if you have monitored how often your student reads each day. What types of reading does your student engage in? What impact does this have on their learning? Research shows that between kindergarten and Year 12, students with an average daily reading time of 30+ minutes are projected to encounter 13.7 million words. At graduation, their peers who averaged less than 15 minutes of reading per day are likely to be exposed to only 1.5 million words. The difference is more than 12 million words. Increasing students' vocabulary supports strong writing skills – one of the focus areas of improvement for our school this year. We appreciate your support in sharing this fact with your student and encouraging them to increase their reading engagement and in turn increase their writing skills.

#### Gerri Walker





#### **COMING EVENTS**

- 5/3 3.30 Buildings & Grounds Mtg
- 8/3 Y11/12 Ag Excursion
- 11/3 Public Holiday
- 12/3 Pupil Free Day
- 15/3 Sports Day (please see info on Pages 9, 10, 11, 12)
- 18/3 School Tour -Information Session
- 25/3 5.00 Wine Committee
- 26/3 4.00 Finance Mtg 7.00 Governing Council AGM
- 28/3 NAPLAN National Coordinated Practice Test

# UNIFORM SHOP OPENING TIMES

Every Thursday from 8.30 - 11.30am 1.10 - 3.45pm Our full uniform can be viewed by visiting the school website www.nurihs.sa.edu.au

# **GOVERNING COUNCIL ANNUAL GENERAL MEETING**

Our school's Annual General Meeting for this year is on Tuesday 26 March. The Governing Council is such an important part of our school. Meetings are held twice per term on Tuesday evenings at 7pm.

Some areas that the Council cover include approving the budget, approving and monitoring the school's improvement journey through reports from the Principal, approving school closures and representing the school community's views to ensure they are represented. We are keen to welcome new members and will support you if you have not undertaken the role previously.

#### **NHS COMMITTEES**

Parents/Caregivers are invited to nominate for membership of the following committees. Governing Council meets monthly and most committees meet once per term (as mentioned above). Parent participation in decision making through our committees is highly valued in our school and we welcome all parents/caregivers to consider membership.

Please fill in the details below and either return to our Front Office in person, send in via email: <a href="mailto:dl.0788.admin@schools.sa.edu.au">dl.0788.admin@schools.sa.edu.au</a> or by phone 8566 2022.

COMMITTEE LIST	NAME	CONTACT DETAILS (phone/email)
Governing Council		
Finance Committee		
Canteen Committee		
Buildings & Grounds		
Wine Committee		

# Engagement events for parents and carers of children and young people with disability — save the date

Parents and carers of children and young people with disability are invited to • attend a number of events this year.

These events provide families with an opportunity to be engaged in discussions and workshops, hear from keynote speakers about the services, • policies and support available for children and students with disability, regardless of their setting.

#### **Forums**

Dates: Friday 22 March & Friday 21 June

Time: 9.30am to 2.00pm

Location: Special Education Resource Unit, Fulham Gardens Primary School Performing Arts and Media Centre, 72A Marlborough Street, Henley Beach

# Conference

Location: Adelaide Hilton, Victoria Square

Date: Wednesday 25 September

Registration and program details will be available closer to the dates.

Contact: Project Manager, Liz Barber, phone 8226 1063

## Actions

- Save the dates: 22 March 2019 21 June 2019 25 September 2019
- If relevant share this flyer <u>2019</u> <u>Parent Forum - SERU</u> with your parent community and your governing council.



## FROM THE FINANCE OFFICE

The Materials and Services Charge for 2019 is \$470 as set by the Governing Council and was due for payment on 8 February unless you had arranged to pay by instalments.

The first instalment of \$159.00 was due on Friday 8 February, \$159.00 due on Friday 8 March and \$152.00 due Friday 5 April. If you have not made an arrangement to pay outside of the above dates then payment of \$470 is required.

- Pay by cash, cheque, Eftpos at the Finance Office, or by credit card over the phone. Finance Office opening hours are 8:30 am to 4:00 pm Monday to Friday.
- Pay via the school bank account BSB 105-055 Account number 233809740 using your family code or invoice number as the reference.
- Direct Debit click on Direct Debit on the school website to pay from your bank account or credit card.

Individual payment plans can be negotiated so please contact the Finance Office.

#### **SCHOOL CARD ASSISTANCE 2019**

School Card covers the compulsory **\$318** of the Materials & Services Charge. Families must apply for School Card **annually** and lodge an application at the school where the student attends. Form A is based solely on the number of dependent children and income for the last financial year. Income limits have been increased for eligibility to receive school card. The gross annual income limit is now **\$59,432** for the 2017-2018 financial year for one dependent child & this income limit increases with the number of dependent children.

School Card Form A (based on income) can be applied for on line. The NHS website has a link to the online application process under School Information – Finance Information – School Card Form A.

There are other ways that you may meet the requirements to be eligible for school card assistance such as hardship, change of circumstance, self-employed, foster children and independent youth allowance. The NHS website has School Card forms required to apply for assistance under these circumstances or contact the Finance Office and the relevant form can be sent to you. If you consider that you may be eligible for School Card please complete the form that best meets your circumstance and return it to the school's Finance Office as early as possible after the commencement of the 2019 school year. If you are unsure of your eligibility and require further assistance please contact the Finance Office. If you are found to be ineligible for School Card then you are liable to pay the Materials & Services Charge.

## FROM THE SRC

## STATIONERY PACKS

SRC students, pictured with the donated stationery packs, would like to thank Barossa Lutheran Community Care and Office National Barossa who are working together to support families in our community.

# **HEALTH CARE PLANS**

All students requiring a HCP were sent a blank Department for Education HCP form at the beginning of this year. This accompanied a letter requesting a check of all contact details. Many families have not returned either form.



There are many students who have not supplied a current HCP to Student Support. Many of these students have Asthma or other life threatening conditions. If your child has outgrown a medical condition including allergies, could you please advise the school by returning the form with current details.



Students who have not supplied a current HCP are ineligible to attend camps and excursions.

### Applications are now open for the 2019 Youth Environment Council!

The membership information booklet is attached, and a small blurb for promotion is included below.

The link to the online application form is also on the YEC website and here https://nrmeducation.wufoo.com/forms/2019-yec-membership-application/

Word doc versions of the application form can be obtained by contacting me for one.

Applications are due close of business Tuesday 19th March.



Newsletter No. 2 Term 1 Week 5 1 March 2019



# **CELEBRATION ASSEMBLY - CLASS OF 2018**



Male Dux - Iri Roche



Female Dux - Jessica Dickinson (award accepted by Lucy Dickinson)



Georgia Thomas - The Governor of South Australia Commendation -Excellence Award 2018

## **A+ ACADEMIC ACHIEVEMENT AWARD WINNERS**



Back row from left: Harriette Rudiger, Georgia Thomas, Rebecca Opperman, Chelsea Mylchreest, Dylan Liebelt, Jake Rosenzweig, Iri Roche, Arran Materne

Front row from left: Rachael Golder, Erin Schrapel, Sophie Hodges, Elise Reed, Gypsy Rose Entriken, Alyssa Taylor, James Hart



# FOUNDATION BAROSSA SCHOLARSHIPS AND CONCORDIA TRAINEESHIPS

We congratulate Elise Reed (Year 12 2018) who received a Foundation Barossa Scholarship to assist with her university studies over the next 3 years. Elise receives \$6000 per year which will help her with travel and education as she begins her Bachelor of Occupational Therapy studies. We are also very proud of Miranda Wright and Lucy Gobell who have been awarded music scholarships.

Byron Hoffman and Ethan Chapman were awarded Concordia Scholarships and both have started their internship with Torbreck Wines and Elderton Wines this year.

Foundation Barossa and the Concordia Trust award several scholarships each year and applications are advertised at school through the student bulletin and available on the Foundation Barossa website.







# **PEER SUPPORT 2019**

Year 8 students will be supported by Year 11 Peer Leaders who will lead a range of fun activities with students during Student Development on Friday's. Peer Leaders will work within the Mindmatters guidelines to mentor, support and promote the mental, social and emotional wellbeing of our Year 8 students. Peer Leaders will use a range of activities to promote a sense of connectedness and belonging within our Year 8 cohort also helping them to form good relationships with others. Year 11



Peer Support students also achieve 10 SACE credits at Stage 1.

## Ms Axo Peer Support Teacher





# **YEAR 12 ART EXCURSION**

On Friday the 15 February, the two Year 12 art classes participated in an excursion to the Art Gallery of South Australia (AGSA) and the Helpmann Academy Graduate Exhibition. Accompanied by teachers Arlon Hall and Alex Hoffmann, students were involved in Kickstart workshops at AGSA which were run by the education team there.

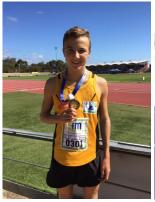
Students looked at work critically and responded through drawing and literature. The group then moved to the Drill Hall in Torrens Parade Grounds to view



# **SPORTS REPORT**

#### STATE MULTI-EVENT ATHLETICS CHAMPIONSHIPS

On 9-10 February, four Nuriootpa High students competed at the State Multi-Event Athletics Championships at the SA Athletics Stadium, Mile End. This event combines athlete's scores over 6-8 events to award age group champions. Finn Reed finished 1st overall in the Under 15 age group competing in 8 x events and will compete for South Australia at the National Championships in Hobart later this year. Tate Manning also finished first in the Under 16 age group for his combined 8 events. Eloise Doecke finished 7th and Laken Heading 8th in the Under 14 Girls Competition in 6 events. Congratulations to all involved.





#### **TRIATHLON**

Six students competed at the Secondary Schools Triathlon Championships at West Lakes on Wednesday 20 February. The Year 11 female team made up of Molly Byrne (run), Liana Shinnick (swim) and Erin Schick (cycle) competed in the under 20 category and finished an outstanding 5th place in the state. The mixed Year 10 team, in the under 17 category made up of Finn Reed (run), Paige Pitman (cycle), Louie McLennan (swim) finished in 3rd place and deserved their spot on the podium. A fantastic effort by all competitors and thank you to Mr Peter Welford for organising the students and also to parents for their support of school sport at Nuriootpa High.





#### **CRICKET**

The 8/9 Boys team were narrowly defeated by Faith on Tuesday 19 February. Tom Giles stood out with 49 not out. Thanks to Mr Rhys Lacey for coaching the team.

The Open Boys are through to the second round after defeating Faith on 12 February. The boys travelled to Henley High School on Wednesday 27 February in very warm conditions to face a very challenging opponent.

Henley High narrowly defeated the Nuri boys after a gallant run chase in the 35 over match.

Best players over the two matches were Captain Jack Henke, Brodie Lee, Mitchell Doecke and Bailey Nitschke.



## **SWIMMING**

Friday of Week 3, 15 February our Swimming Carnival took place at the Nuriootpa Swimming Pool.

House points were on offer and all involved swam incredibly well and should be proud of their efforts.

Thank you to Ms Rianne Bovenlander, Mr Rhys Lacey and SRC students for their assistance in time keeping and judging on the day.

Below are the final results:

#### Girls

Under 14 Under 15 Under 16 Open
1st Meg Wood 1st Maegan Schiller 1st Paige Pitman 1st Liana Shinnick
2nd Lauren Langford 2nd Chantelle Linton 2nd Molly Byrne
3rd Emily Knights 3rd Katie Koch

# **Boys**

Under 14 Under 15 Under 16 Open
1st Aiden Grigg 1st Louie McLennan 1st Rueben Wilson 1st Yannick Welmann
2nd Lucas Day 2nd Hamish Martin 2nd Noah Eggleton
3rd Tyler Schippan





### **SPORTS DAY**

On Friday 15 March, Week 7 Nuriootpa High will hold its annual Sports Day. With the introduction of Houses last year, the day has really gained some added enthusiasm from the students and staff, all keen to represent their colours on the day.

Last year Sturt (Blue) took out the Athletics Championships and I am sure the other 4 Houses will be keen to take the title for 2019. The day is about participation, with every student entering an event gaining points for their House, including the fun Novelty Events also. Nominations into events will take place in Week 6 with trainings occurring in Student Development Times for students to practice their events.

Get your House colours ready to represent and I encourage any parents who would like to help out on the day to complete the letter on the following page and return to me.

# **Brad West Sports Manager**





# NURIOOTPA HIGH SCHOOL

# **SPORTS DAY – OFFICIALS REQUEST**

Dear Parents / Guardians,

As you may already be aware we are holding our annual Sports Day on the Eastern Oval on Friday 15 March, 2019 (Week 7). The day will involve Track and Field events and some fun individual and House Novelty Events.

This year we continue with the inclusion of 5x House Teams competing for overall Sports Day Champions. We are all looking forward to colour and excitement of the day. Attached is a copy of the program and map of events.

To enable this day to run efficiently I would welcome any parents / guardians who are able to act as officials for some time during the day. If you are able to assist in this way please fill in the reply slip and return it to me via your student's Home Group Teacher.

Alternatively you can email me at: <a href="mailto:brad.west971@schools.sa.edu.au">brad.west971@schools.sa.edu.au</a> with the below information.

Yours in sport,

BRAD WEST	GERRI WALKER
Sports Manager	School Principal

# SPORTS DAY - OFFICIAL

Bolist Hold 1

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# NURIOOTPA HIGH SCHOOL

# **SPORTS DAY PROGRAMME**

#### Warm up

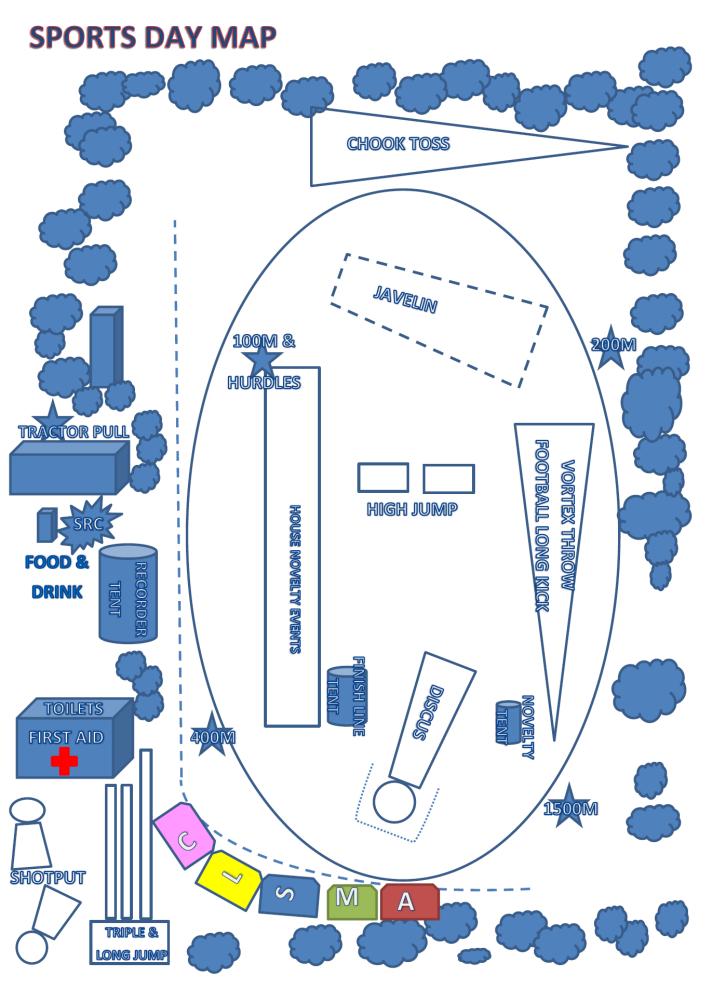
Warm up			
1. F U/14 Long Jump	9:30am	45. F U/14 Shotput	11:30am
2. M U/14 Shotput	9:30am	46. F U/15 Triple Jump	11:30am
3. F U/15 Discus	9:30am	47. M U/15 Discus	11:30am
4. F U/16 Discus	9:30am	48. F U/16 Triple jump	11:30am
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5. M U/16 Triple Jump	9:30am	49. M U/16 High Jump	11:30am
6. F U/21 High Jump	9:30am	50. F U/21 Javelin	11:30am
7. M U/21 Javelin	9:30am	51. M U/21 Long Jump	11:30am
		50	
10 - 12 Vortex throwing	9.30 - 10	52. M U/14 1500m	11:45pm
8/9 Vortex Throw	LO - 10.30	53. F U/14 1500m	11:50pm
		54. F U/15 1500m	11:55pm
8. FU/14 100m	9:45am	55. F U/16 1500m	12:00pm
9. M U/14 100m	9:50am	56. F U/21 1500m	12:05pm
10. F U/15 100m	9:55am	57. M U/15 1500m	12:10pm
11. M U/15 100m	10.00am	58. M U/16 1500m	12:15pm
12. F U/16 100m	10:05am	59. M U/21 1500m	12:20pm
13. M U/16 100m	10:10am		
14. F U/21 100m	10:15am	LUNCH BREAK	
15. M U/21 100m	10:20am		
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16. F U/14 Javelin	10:00am	61. M U/14 High Jump	1:00pm
17. M U/14 Long Jump	10:00am	62. M U/15 Shotput	1:00pm
18. F U/15 High Jump	10:00am	63. M U/16 Javelin	1:00pm
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House Novelty Events 11.30 - 12.00

# Presentations 3.00-3:15pm

\*Note. 3km run (Friday Week 6). 800m run (Wednesday Week 7). House Captains Tug of War (Wednesday Week 7).





# **COMMUNITY NEWS**



Immunity for our Community: Understanding Vaccine Recommendations

To help communities receive vaccination information and better understand vaccination recommendations, the Adelaide Primary Health Network has established the Champion Nurse Immunisation Program (CNIP).

We can help navigate your family's immunisation needs. It is important for children and adults to be fully vaccinated according to the Australian immunisation recommendations. Children and adults, especially if born overseas, may require catch-up vaccinations.

Many parents of children less than 20 years of age are eligible to receive the Child Care Benefit, the Child Care Rebate and the Family Tax Benefit Part A end of year supplement when children are;

- age appropriately vaccinated,
- on a recognised catch-up schedule or have a valid medical exemption.

Many occupations and university courses require that certain vaccination requirements are met prior to commencement.

Contact a Champion Immunisation Nurse at Health and Immunisation Management Services on (08) 8152 0363

- · to assess your child's vaccination history, and
- · be advised on any vaccination needs, or
- to discuss any concerns, you may have about vaccines.

For further information: <a href="www.haims.com.au">www.haims.com.au</a> phone: 8152 0363











Major sponsor

